



## ***Covington Board of Education Meeting***

June 08, 2017 6:00 PM  
25 E. 7th Street  
Covington, Kentucky 41011

- I.** Call to Order
- II.** Roll Call
- III.** Pledge of Allegiance
- IV.** Welcome and Board Chair Comments
- V.** Public Input
- VI.** District Recognition and Presentations
  - a. Covington High School Diploma Recipients: Francisco Santay Pastor and Amber S. Gregory
  - b. Outstanding Achievement in the Workforce Development Program: Samantha Clegg, DeVon Venison, Corey S. Baker and Nicholas Foltz
- VII.** Informational Items
  1. Membership Attendance Report 2016-2017 School Year (Ninth and Tenth Months) (Order No. 060817-01)
  2. Membership Attendance Report 2016-2017 School Year (Year-to-Date Membership and Percentage of Attendance) (Order No. 060817-02)
  3. Revised Certified Evaluation Plan (Order No. 060817-03)
  4. Plan for Community Use of Meinken Field and Playground Area / Holmes High School Stadium, Tom Ellis Field and Track Area (Order No. 060817-04)
  5. KSBA Legal Policy Amendments - First Reading (Order No. 060817-05)
  6. KSBA Recommended Policy Amendments - First Reading (Order No. 060817-06)
  7. CIPS Requested Policy Amendment - First Reading (Order No. 060817-07)
- VIII.** Individual Approval Agenda Items
  8. 2017-2018 Brighton Center MOU - Workforce Development (Order No. 060817-08)
  9. Attention 2 Attendance Pilot Program Contract Extension (Order No. 060817-09)

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- 10.** Reclassification and Revised Job Description of an Instructional Coach Position to a Technology Integration Specialist / Instruction Technology Integration Specialist Position (Order No. 060817-10)
- 11.** Revised Job Description – Chief Information Officer / District Technology Coordinator (Order No. 060817-11)
- 12.** Special Education Instructional Assistant Positions (Order No. 060817-12)
- 13.** Holmes High School Permanent Substitute Teaching Position (Order No 060817-13)
- 14.** Certified English Learner (EL) Elementary Teaching Position (Order No. 060817-14)
- 15.** Holmes Middle School English Learner (EL) Instructional Assistant Positions (Order No. 060817-15)

**IX.** Addendum Agenda

**X.** Report of the Attorney

**XI.** Further Discussion and/or announcements by the Board of Education

**XII.** Executive Session

**XIII.** Adjournment